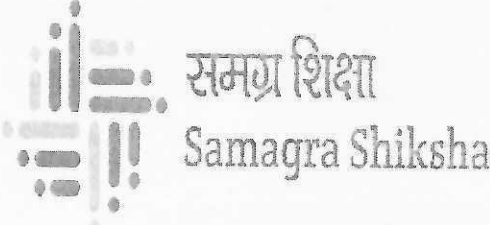


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૫/૧૪૦૬-૧૪૦૮

Date: ૨૬/૩/૨૦૨૫

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s.Pravin C.Savalia

204, Biz Hub Complex, Opp.Tapovan School, Nr.Parl Hospital,  
150 ft Ring Road, Rajkot-3600004

Mo- 98252 75095

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in Surendranagar district."** under Package No. **SS/SOE/SUR/4833** for the contract price Rs. **22593489.32 (Rupees Two Crore Twenty Five Lakh Ninety Three thousand Four hundred Eighty Nine Paise Thirty Two Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **Surendranagar** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **Surendranagar**